


<p>भारत सरकार सड़क परिवहन एवं राजमार्ग मन्त्रालय</p>		<p>Telephone: 0771 - 2436637, Telefax: 0771- 2436637</p>
<p>क्षेत्रीय कार्यालय एन.एच. कैम्पस, पेंशन बाड़ा रायपुर, छत्तीसगढ़ - 492 001</p>		<p>Government of India Ministry of Road Transport &amp; Highways  Office of the Regional Officer, NH Campus, Pension Bada, Raipur, Chhattisgarh - 492 001</p>
<p>RO/CG/OFC/BharatNet/NH-30/Km.268-279/19-20/52/ <u>552</u> Dated 01.10.2020</p>		

### Invitation of public comments

Sub: Permission for laying underground Optical Fiber Cable from Ch.268.00 to 275.18 and 278.518 to 279.593, section of NH-30, in Block-Saja, District-Bemetara, State-Chhattisgarh - Reg.

The Chief Engineer, PWD, NH Zone, Raipur vide letter No. 1383/कार्य/मु.अ./रा.रा. रायपुर दिनांक 07.09.2020 has forwarded therewith a proposal in this office for permission to lay Optical Fiber Cable at the locations as mentioned in the above subject.

2. As per Ministry's Circular No. RW/NH-33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration will make available the proposal seeking permission for utility services for public comments for 30 days on ground of public interest.

3. In view of the above, the comments of public are invited on captioned proposal and the same should reach to below mentioned address/Email ID till 30 days from the date of publication on website beyond which no comments will be considered.

The Regional Officer,  
Regional Office, M/oRT&H  
NH Campus, Pension Bada,  
Raipur, Chhattisgarh - 492 001

Email Id: eloraipur@rediffmail.com, romorthraipur@gmail.com

4. This is issued with the approval of Highway Administration-cum-Regional Officer, MoRT&H, Raipur.



(Shreya Pipri),

Asstt. Executive Engineer  
For Regional Officer

Copy to:-

- Senior Technical Director, NIC, Transport Bhawan, New Delhi - 110001 for uploading on Ministry's website.
- The Chief Engineer (NH), PWD, Pension Bada, Raipur.
- The Executive Engineer (NH), NH Division, PWD, Raipur.
- The CEO (CHiPS), O/o CHiPS SDC Building, Civil Lines, Raipur Chhattisgarh

Form-A

Form for inviting public comments on the application for relaxation in the guidelines/norms for access permission to fuel stations, private properties, rest areas complexes and other such facilities along National Highways

*The comments by the general public needs to be given within 60 days of uploading the online application for comments.*

<u>Sl. No.</u>	<u>Item</u>	<u>Details</u>
1.	Name of the person who is desiring to give comments	
2.	Address of the person	
3.	Details of the application for access permission against which comments are being given (name of applicant and other details like site address etc.)	
	a) Application No.	
	b) Name of Applicant (who applied to access permission)	
	c) Details of Application	
4.	Whether the specific permission, if given, shall cause any damage to Highways? If yes, please give details.	
5.	Whether specific permission, if given, shall adversely affect safety and convenience of the traffic on the Highways? If yes, please give the details.	
6.	Whether specific permission, if given, shall adversely affect hygiene or cause nuisance and pollution on the Highways? If yes, please give the details.	

(Enclosure to Ministry Circular No. RW/NH/33044/29/2015/S&amp;R Dated; 22.11.2016)

**Format for Maintaining Records of Right-of-Way permission granted for laying OFC**

(to be maintained separately for every NH and State)

01 Name of State - **CHHATTISGARH**  
 02 Name of Agency (NH-PWD / NHAI) - **National Highway Authority**  
 03 NH Number - **NH-30**

S.No.	Location (Change in KM)	Left Or Right side of NH (Towards increasing chainage / KM direction)	Section and reach	Kind of service	name of license and contact address	Date of signing of agreement	Date of validity of agreement	Date of last inspection of site	Any deviation from MOST standard norms	Remark
1	MS:Km 268.00 TO MS:Km 275.18 , MS:Km 278.518 TO MS:Km 279.593 on Kawardha-Simga section road of NH-30 (Old NH-12A). Total section length ROW applied for 8.279 Kms in the state of Chhattisgarh	RHS		Telecom	Chhattisgarh Infotech Promotion Society 2nd Floor, SDC Building, Civil Lines, Opposite New Circuit House,, Raipur, Chhattisgarh 492001				No	

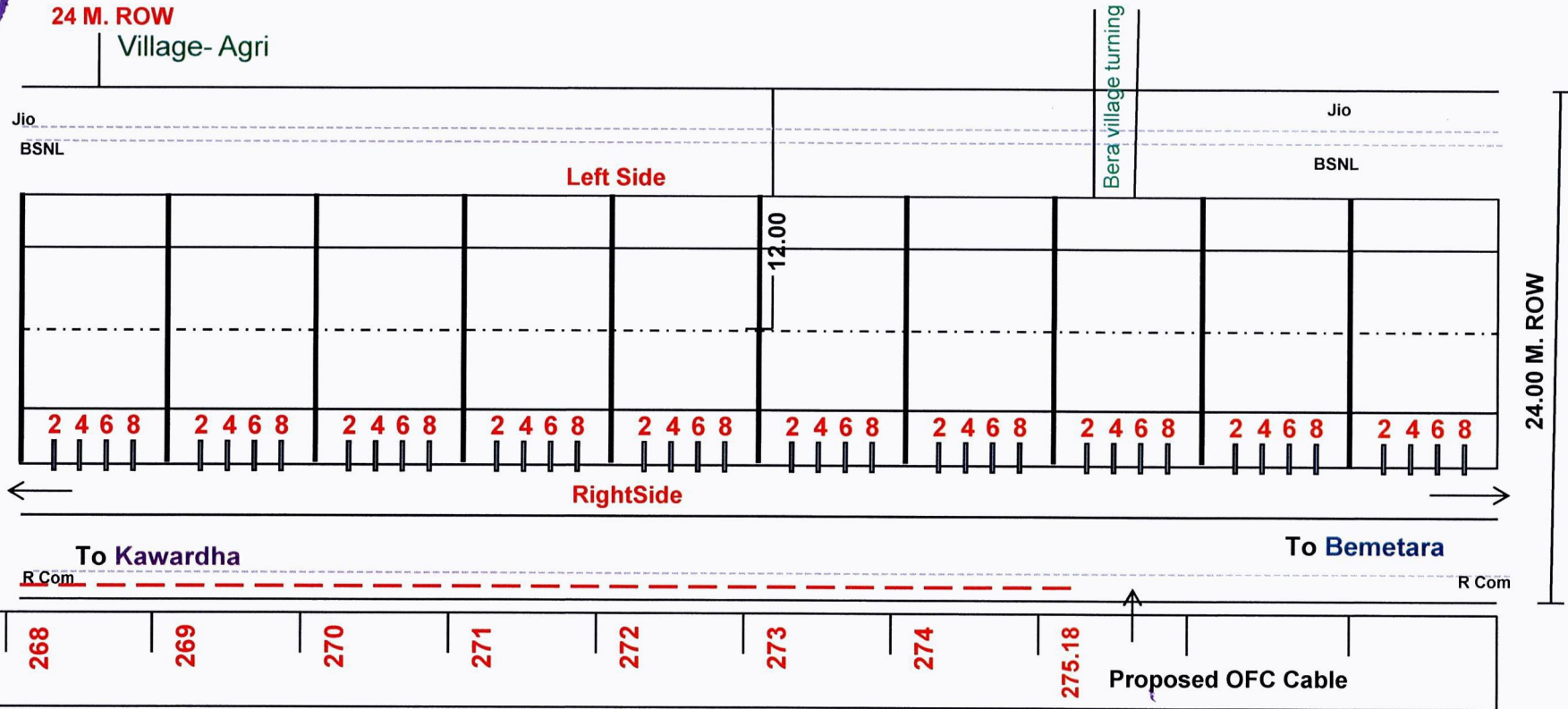
Authorized Signatory

For, Chhattisgarh Infotech Promotion Society





**LINE DIAGRAM FROM NH-30 (OLD NH-12A) MS:Km 268.00 TO MS:Km 275.18 , MS:Km 278.518 TO MS:Km 279.593, TOTAL APPLIED LENGTH = 8.279 Km**  
(CABLE LAYING BY CHIPS FOR BHARAT NET PROJECT)



**DETAILS OF CROSS DRAINAGE**

- HP CULVERT
- SLAB CULVERT
- MINOR BRIDGE
- MAJOR BRIDGE
- ROB
- Railway Crossing

**OFC laying method - HDD**

PIT Size - 2.00m x 1.50m x 1.80m = 5.40 S.M.  
PIT Distance = 200 Mtr. (each)

**NOTE ALL DIMENSION IN M. NOT TO SCALE**  
For, Chhattisgarh Infotech Promotion Society



Authorized Signatory



**Assist. Engineer**  
N.H.D. Section - NHDPPIU  
P.W.D., RAIPUR (C.G.)

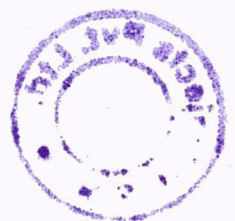
**Executive Engineer**  
National Highway Division  
P.W.D., RAIPUR (C.G.)

ANN - 13



U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C. 20250  
OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20250

Assistant Secretary  
N.H.D. 100-1111111  
100-1111111  
(100-1111111)

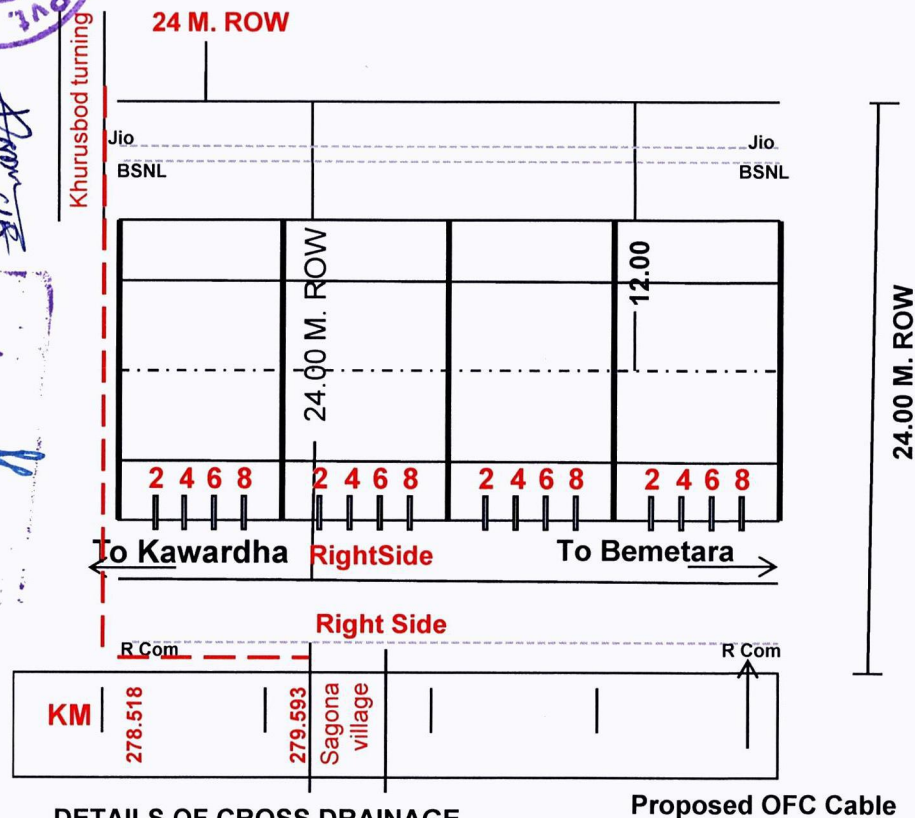


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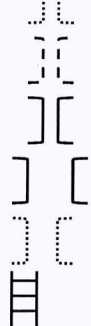
*Handwritten signature*

N.H. Div.  
 P.W.D.  
 Raipur  
 C.G.



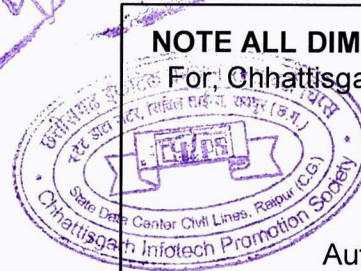
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 For, Chhattisgarh Infotech Promotion Society



Authorized Signatory

ANN EXH-13



RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20535

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FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20535

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